



University of Calcutta
Department of Commerce, Asutosh Building (3rd Floor),
87/1 College Street, Kolkata – 700 073

Ref. No. : CU-Tender/ICSSR-DC/SSS/Equip-02/2018-2019

Date: 03/05/2018

TENDER NOTICE

Quotations are being invited from authorized parties for the purchase of following undernoted Items/ Equipments under the Grant of ICSSR Major Research Project titled, “*Merchant Banking Activities in Indian Primary Capital Market: An Empirical Study during Post-Reforms Period*” of Dr. Siddhartha Sankar Saha (Project Director), Associate Professor of Commerce, Dept. of Commerce, University of Calcutta as mentioned below:

Sl. No.	Items/ Equipments	Make	Model No.	Specifications	Quantity
1.	Laptop	Dell	New Inspiron 15 3576 Laptop	<ul style="list-style-type: none">• Processor: 8th Generation Intel® Core™ i5-8250U Processor (6MB Cache, up to 3.4GHz)• Operating System: Windows 10 Home Plus Single Language, English• Memory : 8GB, DDR4, 2400MHz; up to 16GB (additional memory sold separately)• Hard Drive: 2TB 5400 rpm Hard Drive• Video Card: AMD Radeon™ 520 Graphics with 2GB GDDR5• Microsoft Office: Microsoft® Home with Office Home and Student 2016• Display: 15.6-inch FHD (1920 x1080) Anti-Glare LED-Backlit Display• Keyboard: English Non Backlit Keyboard• Colour: LCD Back Cover for Non-Touch Screen - Dell Black• Optical Drive: Tray load DVD Drive (Reads and Writes to DVD/CD)• Wireless: 802.11ac + Bluetooth 4.1, Dual Band 2.4&5Ghz, 1x1• Primary Battery: 40 Whr, 4-Cell Battery (removable)• Warranty: 1Yr Ltd Hardware Warranty, InHome Service after Remote Diagnosis-Retail• Security Software: McAfee(R) Multi Device Security 15 month subscription• Ports: 1 x 10/100 RJ-45 Ethernet network / 1 x HDMI™ 1.4a/ 2 x USB 3.1 gen 1/ 1 x USB 2.0/ 1 x SD Card Reader (SD, SDHC, SDXC)• Bluetooth: 802.11ac + Bluetooth 4.1; Dual Band 2.4&5Ghz 1x1	01 (One)

				<ul style="list-style-type: none"> • Camera: Integrated widescreen HD (720p) Webcam with Single Digital Microphone • Color Options: Dell Black • Keyboard: Standard full size spill-resistant keyboard • Dimensions: Height: 23.65 mm (0.93) x Width: 380 mm (14.96) x Depth: 260.3 mm (10.25) • Audio and Speakers: 2 tuned speakers with Waves MaxxAudio® Pro/ 1 combo headphone / microphone jack • A/C Adapter: 65 Watt AC Adapter (w/discrete graphics option) 	
2.	Laser Printer	HP	<ul style="list-style-type: none"> • HP LaserJet Pro M1136 Multifunction Printer • Sku :CE849A 	<ul style="list-style-type: none"> • Color or black: Black and white • Functions: Print, scan and copy • Ports: 1 Hi-Speed 2.0 • Connectivity, standard: Hi-Speed USB 2.0 port • Display: Dual digit numeric LED • Technology: Laser • Number of print cartridges: 1 (black) • Replacement cartridges: HP LaserJet Black Print Cartridge CC388A • Warranty: 1 Year Next Business Day Exchange Support • Control panel: Dual digit numeric LED display; 5 buttons (Up, Down, Cancel, Switch, Start copy); 6 LED indicator lights (Attention, Ready, Toner low, Number of pages, Dark/light, Reduce/enlarge) • Processor & Processor speed: Marvell processor & 400 MHz • Compatible operating systems: Windows 8, Windows 7, Windows Vista, Windows XP, Windows Server 2003, Windows Server 2008; Mac OS X v10.4, v10.5, v10.6; Linux • Accessories: Hi-Speed USB Cable (6 ft./1.8 m) Q6264A 	01 (One)

Suppliers are hereby requested to submit their quotations including the current Trade License, Service Tax Registration Certificate, PAN No., Copy of Registration Certificate with Statutory Authorities, details about payment through bank and other credentials by 17th May, 2018 (4.30 p.m) in a sealed envelope addressed to the undersigned. The authority reserves the right to accept/reject any quotation without showing any reason thereof. Suppliers should be competent in supplying the items and have responsibility to supply the items in well and good conditions. Sealed applications will be opened on 31st May, 2018 at 3:00 pm in the Office of the Dept. of Commerce, University of Calcutta, Asutosh Building (3rd Floor), 87/1 College Street, Kolkata – 700 073, in presence of the members of the Purchase Committee.

S/d-
Dr. Siddhartha Sankar Saha (Project Director),
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