



# University of Calcutta

Senate House, 87/1, College Street, Kolkata-700073

No. DR/13/2018/DM, dated: 28.09.2018

## Mahatma Gandhi Chair Professor

University of Calcutta invites applications for filling up the post of Mahatma Gandhi Chair Professor, created by the Department of Higher Education, Science and Technology and Biotechnology, Government of West Bengal to commemorate the 150<sup>th</sup> birth anniversary of Mahatma Gandhi. Applications should reach the Office of the Registrar, 1<sup>st</sup> floor, Darbhanga building, 87/1, College Street, Kolkata-700073 along with enclosures within 31 December 2018.

1.	<b>Title of the Chair</b>	<b>Mahatma Gandhi Chair Professor (01 position)</b>
2.	Objective	To enable eminent scholars on Gandhi to teach and conduct research on Mahatma Gandhi
3.	Period of appointment	Initially for 1 year, can be extended for another 2 years
4.	Qualifications	An outstanding scholar of national and international repute, who has a proven track record from the areas of Political Science/ History/ Philosophy and such other disciplines of Social Sciences as may be required to fulfill the mandate of the Chair.
5.	Age	Not exceeding 69 years
6.	Pay	As per the rules of the Department of Higher Education, Science and Technology and Biotechnology, Government of West Bengal.

# Application Form

Fees for General Candidates- Rs. 500.00  
For OBC & PH Candidates-Rs. 250.00  
Fees for SC & ST Candidates-NIL



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Self attested  
recent  
passport size  
photograph  
of the  
applicant.

To  
The Registrar  
University of Calcutta  
87/1, College Street  
Kolkata-700073

### Post applied for : Mahatma Gandhi Chair Professor

Sir/Madam,

With reference to your advertisement **No. DR/13/2018/DM, dated 28.09.2018** for the above mentioned post, for which the last date of submission of application is **31 December 2018**, I present myself as an applicant for the same. My bio-data and other relevant particulars are given below.

Yours faithfully

\_\_\_\_\_  
(Signature of the applicant)

Dated :

## BIODATA

1. Name (in block letters) : .....
2. (a) Present position : .....  
(b) Present employer (if any) : .....
3. (a) Address for communication (in block letters) : .....  
.....  
(b) Permanent address : .....  
.....  
(c) Phone : (Landline) ..... (Mobile).....  
(d) Email ID : .....
4. (a) Date of birth : .....  
b) Age (as on the date of advertisement) : .....
5. Gender : (Male/ Female) .....
6. Nationality : .....
7. (a) Name of father .....  
(b) Name of mother .....
8. Marital status: (a) Single /Married .....  
(b) Name of spouse (if married) .....
9. (a) Whether belonging to Scheduled Caste/Scheduled Tribe/OBC-A/OBC-B/PH : 

Yes	No

  
(b) If yes, please tick in appropriate box/boxes  
(Necessary documents are to be attached) : 

SC	ST	OBC-A	OBC-B	PH
10. Details of Bank Draft/Cheque :

Sl.	Name of Bank	Draft/Cheque no.	Issuing Date	Amount

11. Educational qualifications (chronologically starting from Secondary Examination):

Examinations passed	Board/ University	Year of passing	Class or Division	Any other information

12. Research degree awarded (Ph.D./D.Sc./D.Litt. etc.) : .....

(a) Name of the university : .....

(b) Title of thesis : .....

(c) Date of research degree awarded : .....

13. (a) Post doctoral research experiences ( if any ) :

Sl.	Category	Topic	Place	Period

(b) Project:

Sl.	Title	Funding agency	Period	Amount

14. Publications: (a) Number of papers in recognized research journals : .....

.....

(b) Number of published books/monograph, etc. : .....

(c) Number of conference papers, etc.: .....

[(i) A list of publications with the names of all authors, ISBN/ISSN No. must be attached.

(ii) Copies of not more than ten publications which are most important in your opinion must be attached.)]

15. Details of employment in chronological order

Sl.	Employer	Post held	From	To	Scale of pay and pay drawn

16. Teaching experience:

Sl.	Level	Degree	College/University/Institute	Duration	Total
1.	Pass				
	Honours				
	Others				
2.	Postgraduate				
3.	Any other				

17. Administrative/professional experience: (state briefly the nature of work with No. of years):

Sl.	University/Institute/ Organization	Post held	Nature of work	Duration

18. Present pay and allowances:

Scale of pay	AGP / GP	Basic pay	Allowances	Gross amount drawn

19. If selected, time required to join : .....

20. Particulars of extracurricular activities, if any : .....

21. Any other information : .....

22. Give the names of two referees (with designation, full address, phone no., e-mail id.):

(a).....

(b).....

I certify that the above statements are true to the best of my knowledge and belief.

I accept that in case any information is found to be incorrect or in case there is any suppression of facts, this application is liable to be rejected.

Date :

\_\_\_\_\_  
Signature of the Applicant

**N.B.:** (a) Self attested copies of all documents and testimonials are to be enclosed with the application.  
(b) Attach extra sheet/ sheets wherever necessary